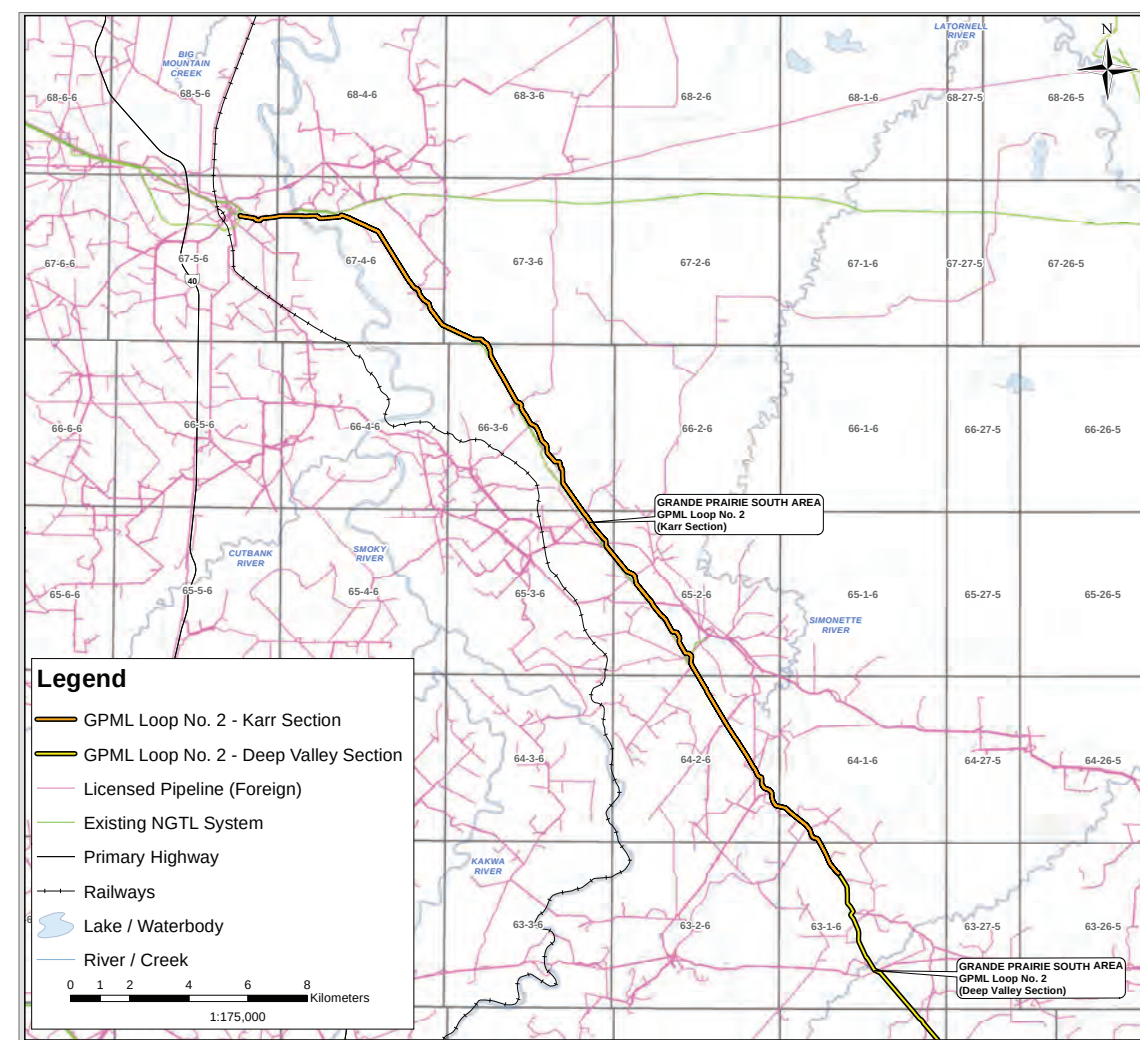




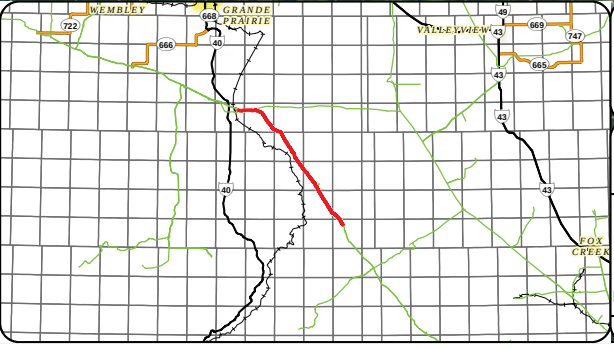
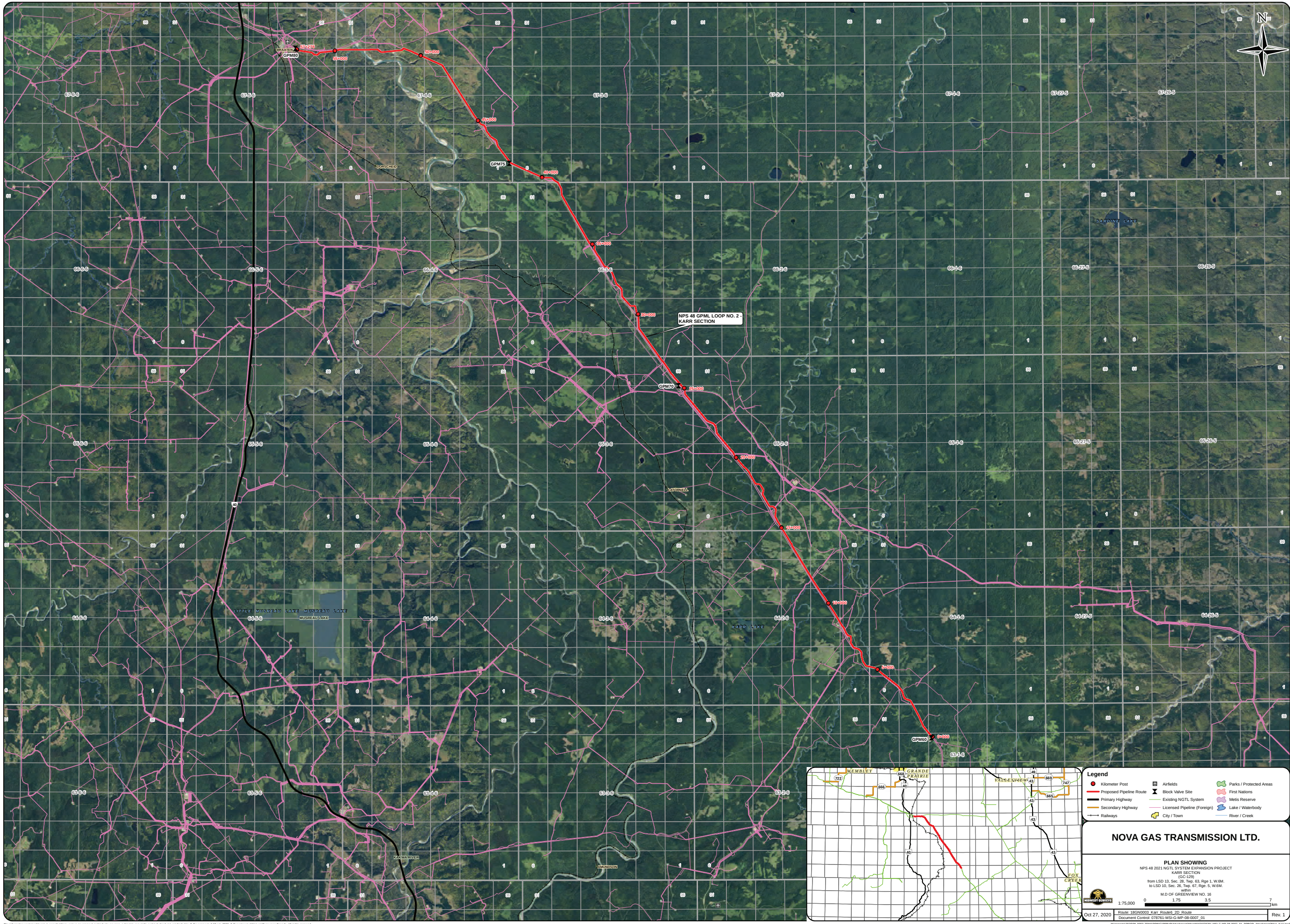
# Plans and Profiles of: 2021 NGTL SYSTEM EXPANSION PROJECT

(Karr Section)

National Energy Board Certificate of Public Convenience and Necessity (GC-129)

## NOVA GAS TRANSMISSION LTD.





**Legend**

- Kilometer Post
- Proposed Pipeline Route
- Primary Highway
- Secondary Highway
- Railways
- Airfields
- Block Valve Site
- Existing NGTL System
- Licensed Pipeline (Foreign)
- City / Town
- Parks / Protected Areas
- First Nations
- Metis Reserve
- Lake / Waterbody
- River / Creek

**NOVA GAS TRANSMISSION LTD.**

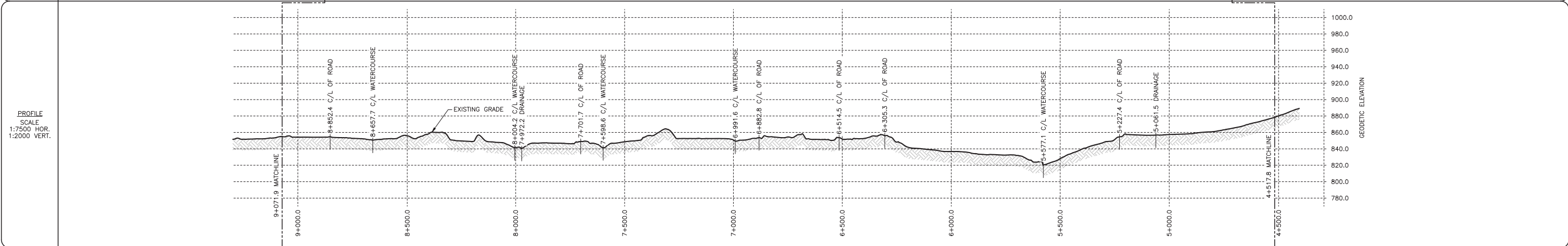
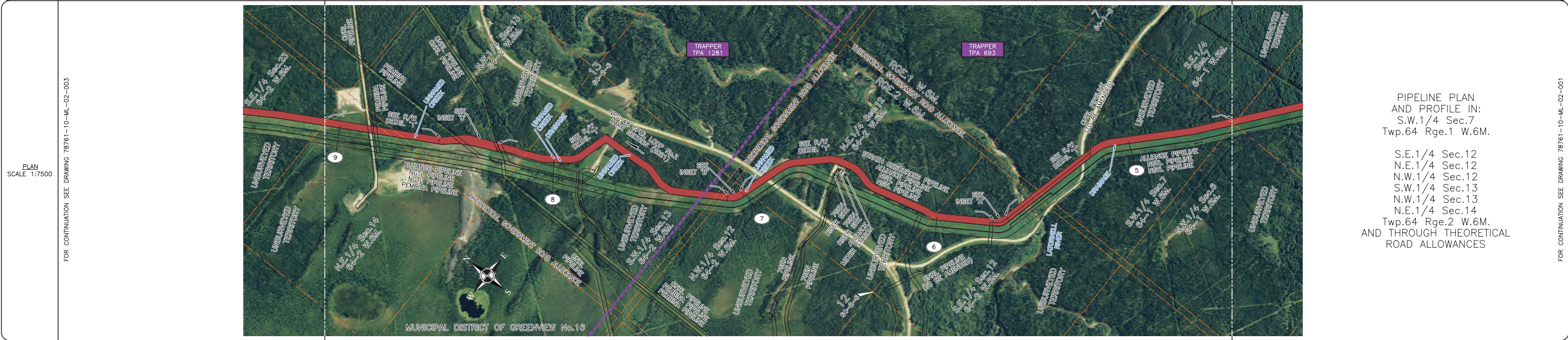
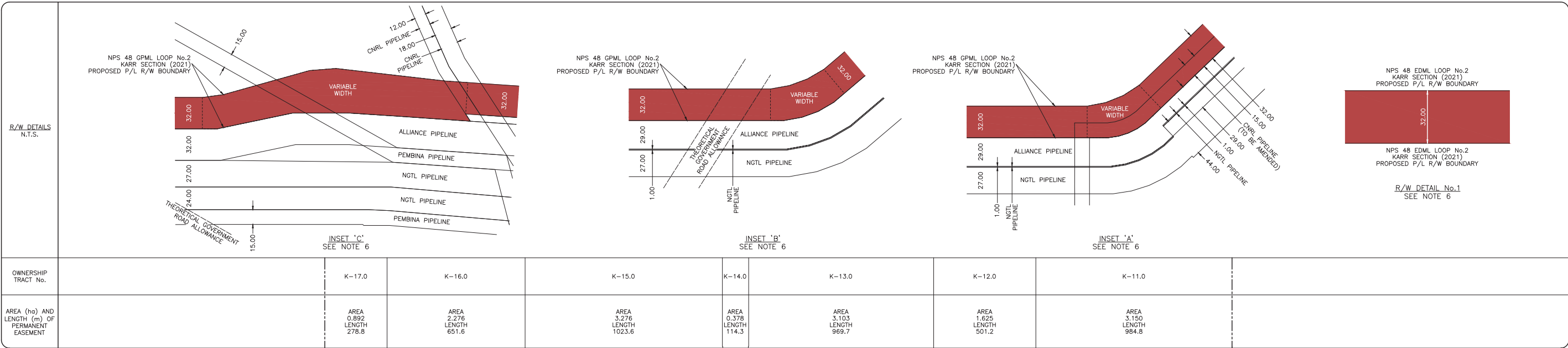
**PLAN SHOWING**  
NPS 48 2021 NGTL SYSTEM EXPANSION PROJECT  
KARR SECTION  
(GC-128)  
from LSD 13, Sec. 28, Twp. 63, Rge. 1, W.6M.  
to LSD 10, Sec. 28, Twp. 67, Rge. 5, W.6M.  
W.6M.  
M.D. OF GREENVIEW NO. 16  
1:75,000 0 1.75 3.5 7 km  
Oct 27, 2020  
Route: 18GN0003\_Karr\_Route6\_2D\_Route  
Document Control: 078761-MSI-G-MP-08-0007\_01  
Rev. 1

This information is provided for informational purposes only and is not intended to be used for any other purpose. The information is provided as a service to the public and is not intended to be used for any other purpose. The information is provided as a service to the public and is not intended to be used for any other purpose. The information is provided as a service to the public and is not intended to be used for any other purpose.









|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------|--|--------|--|-----------|--|--------------------------------|--|-----|--------------|-------------|-------------------|----------|----------------------|--------|--|--------|--|--------|--|------------------|--|--------------------------------------------------------|--|--|--|--|
| GENERAL NOTES                                                                                                                                                                                                                                                |  | REFERENCE DRAWINGS |  | LEGEND |  | REVISIONS |  |                                |  |     | CER APPROVAL |             | LAND TITLES STAMP |          | PIPELINE INFORMATION |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
| 1. ALL CHAINAGES AND DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.                                                                                                                                                                                        |  | DRAWING No.        |  | TITLE  |  | KP        |  | KILOMETRE POST                 |  | NO. |              | DESCRIPTION |                   | DATE     |                      | REV BY |  | CHK BY |  | APP BY |  | PROJECT DEF. No. |  | LIMITS OF SHEET                                        |  |  |  |  |
| 2. PLAN AND PROFILE INFORMATION HAS BEEN OBTAINED FROM LIDAR AND FIELD SURVEY.                                                                                                                                                                               |  | -                  |  |        |  |           |  | PROPOSED PIPELINE RIGHT OF WAY |  | 0   |              | PLAN ISSUED |                   | 05/01/20 |                      | JT     |  | CB     |  | WM     |  | PROJECT MANAGER  |  | UPSTREAM                                               |  |  |  |  |
| 3. THIS DOCUMENT IS NOT A PLAN OF SURVEY, BUT IS A GRAPHICAL REPRESENTATION OF THE APPROXIMATE SIZE, CONFIGURATION AND LOCATION OF PROPERTY OWNERSHIP. IT IS NOT INTENDED TO BE USED FOR LEGAL DESCRIPTIONS, CALCULATING EXACT DIMENSIONS OR PROPERTY AREAS. |  |                    |  |        |  |           |  | PROPOSED VALVE SITE            |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  | DOWNSTREAM                                             |  |  |  |  |
| 4. CONVERSION FACTOR FOR HECTARES TO ACRES IS:<br>1 HECTARE = 2.4710 ACRES.                                                                                                                                                                                  |  |                    |  |        |  |           |  | PROPERTY BOUNDARY              |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  | S.W. 7 64 1 6                                          |  |  |  |  |
| 5. FULL SIZE DRAWINGS ARE PLOTTED ON 707 x 1000 (B1 SIZED PAPER). REDUCED SIZE DRAWINGS ARE NOT TO SCALE.                                                                                                                                                    |  |                    |  |        |  |           |  | TRAPPER BOUNDARY               |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  | N.E. 14 64 2 6                                         |  |  |  |  |
| 6. RIGHT-OF-WAY WIDTH WILL VARY AT SPECIFIC LOCATIONS DUE TO ENGINEERING AND CONSTRUCTION RESTRICTIONS.                                                                                                                                                      |  |                    |  |        |  |           |  | DIRECTION OF FLOW              |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
| 7. CHAINAGES SHOWN ARE CONTOUR.                                                                                                                                                                                                                              |  |                    |  |        |  | A/R       |  | ACCESS ROAD                    |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  | P/L       |  | PIPELINE                       |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  | NPS 48 GPM L LOOP No.2 - KARR SECTION (2021)           |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  | R/W       |  | RIGHT-OF-WAY                   |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  | FLOC: 78761 STATION: 4+517.8 TO 9+071.9 DISCIPLINE: 10 |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  | NPS       |  | NOMINAL PIPE SIZE              |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  | PLAN AND PROFILE ALBERTA                               |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  | m         |  | METRES                         |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  | SCALE 1:7500 DRAWING No 78761-10-ML-02-002 REV. 00     |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  | ha        |  | HECTARES                       |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  | NGTL      |  | NOVA GAS TRANSMISSION LTD.     |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
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|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
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|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |
|                                                                                                                                                                                                                                                              |  |                    |  |        |  |           |  |                                |  |     |              |             |                   |          |                      |        |  |        |  |        |  |                  |  |                                                        |  |  |  |  |















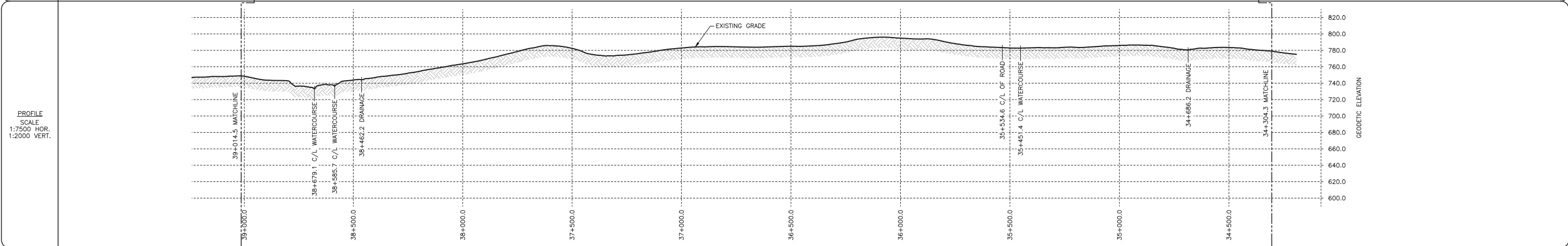
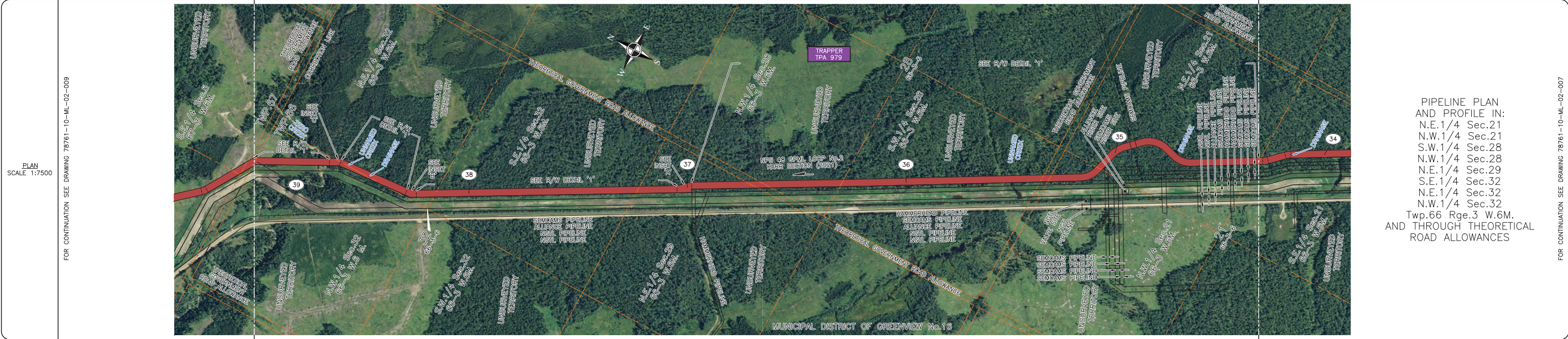








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|---------------------------------------------------------|--|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| R/W DETAILS<br>N.T.S.                                   |  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |
|                                                         |  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |                                  |  |
| OWNERSHIP<br>TRACT No.                                  |  | K-66.0                           | K-65.0                           | K-64.0                           | K-63.0                           | K-62.0                           | K-61.0                           | K-60.0                           | K-59.0                           |  |
| AREA (ha) AND<br>LENGTH (m) OF<br>PERMANENT<br>EASEMENT |  | AREA<br>1.451<br>LENGTH<br>421.8 | AREA<br>1.303<br>LENGTH<br>433.6 | AREA<br>2.955<br>LENGTH<br>923.3 | AREA<br>1.711<br>LENGTH<br>520.0 | AREA<br>1.323<br>LENGTH<br>413.5 | AREA<br>3.039<br>LENGTH<br>949.6 | AREA<br>0.762<br>LENGTH<br>238.2 | AREA<br>2.569<br>LENGTH<br>802.7 |  |



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                           |                                                                                                                                                                                                                                                                |                                                                              |              |                                                                  |                                                                                                                                                                                                                                                                                                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| GENERAL NOTES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | REFERENCE DRAWINGS        | LEGEND                                                                                                                                                                                                                                                         | REVISIONS                                                                    | CER APPROVAL | LAND TITLES STAMP                                                | PIPELINE INFORMATION                                                                                                                                                                                                                                                                                                                       |
| 1. ALL CHAINAGES AND DIMENSIONS ARE IN METRES UNLESS NOTED OTHERWISE.<br>2. PLAN AND PROFILE INFORMATION HAS BEEN OBTAINED FROM LIDAR AND FIELD SURVEY.<br>3. THIS DOCUMENT IS NOT A PLAN OF SURVEY, BUT IS A GRAPHICAL REPRESENTATION OF THE APPROXIMATE SIZE, CONFIGURATION AND LOCATION OF PROPERTY OWNERSHIP. IT IS NOT INTENDED TO BE USED FOR LEGAL DESCRIPTIONS, CALCULATING EXACT DIMENSIONS OR PROPERTY AREAS.<br>4. CONVERSION FACTOR FOR HECTARES TO ACRES IS:<br>1 HECTARE = 2.4710 ACRES.<br>5. FULL SIZE DRAWINGS ARE PLOTTED ON 707 x 1000 (B1 SIZED PAPER). REDUCED SIZE DRAWINGS ARE NOT TO SCALE.<br>6. RIGHT-OF-WAY WIDTH WILL VARY AT SPECIFIC LOCATIONS DUE TO ENGINEERING AND CONSTRUCTION RESTRICTIONS.<br>7. CHAINAGES SHOWN ARE CONTOUR. | DRAWING No.<br>-<br>TITLE | (KP) KILOMETRE POST<br>PROPOSED PIPELINE RIGHT OF WAY<br>PROPOSED VALVE SITE<br>PROPERTY BOUNDARY<br>TRAPPER BOUNDARY<br>DIRECTION OF FLOW<br>ACCESS ROAD<br>PIPELINE<br>RIGHT-OF-WAY<br>NOMINAL PIPE SIZE<br>METRES<br>HECTARES<br>NOVA GAS TRANSMISSION LTD. | NO. DESCRIPTION DATE REV BY CHK BY APP BY<br>0 PLAN ISSUED 05/01/20 JT DB WM |              | ENTERED AND REGISTERED<br>ON<br>INSTRUMENT No.<br>A.D. REGISTRAR | PROJECT DEF. No.<br>PROJECT MANAGER<br>LIMITS OF SHEET<br>QTR. SEC. TWP. RGE. MER.<br>UPSTREAM N.E. 21 66 3 6<br>DOWNSTREAM N.W. 32 66 3 6<br>NPS 48 GPML LOOP No.2 - KARR SECTION (2021)<br>FLOC: 78761 STATION: 34+304.3 TO 39+014.5 DISCIPLINE: 10<br>PLAN AND PROFILE<br>ALBERTA<br>SCALE 1:7500 DRAWING No. 78761-10-ML-02-008 REV 00 |







AREA (ha) AND  
LENGTH (m) OF  
PERMANENT  
EASEMENT

R/W DETAIL No.1  
SEE NOTE 6

|                                                         |  |                                  |                                  |                                  |                                  |                                  |                                  |                                   |                                 |                                   |  |
|---------------------------------------------------------|--|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|-----------------------------------|---------------------------------|-----------------------------------|--|
| OWNERSHIP<br>TRACT No.                                  |  | K-83.0                           | K-82.0                           | K-81.0                           | K-80.0                           | K-79.0                           | K-78.0                           | K-77.0                            | K-76.0                          | K-75.0                            |  |
| AREA (ha) AND<br>LENGTH (m) OF<br>PERMANENT<br>EASEMENT |  | AREA<br>0.900<br>LENGTH<br>281.1 | AREA<br>3.052<br>LENGTH<br>952.6 | AREA<br>0.407<br>LENGTH<br>127.0 | AREA<br>2.643<br>LENGTH<br>825.4 | AREA<br>2.312<br>LENGTH<br>722.5 | AREA<br>0.735<br>LENGTH<br>229.9 | AREA<br>3.341<br>LENGTH<br>1038.4 | AREA<br>0.202<br>LENGTH<br>68.8 | AREA<br>3.362<br>LENGTH<br>1050.7 |  |

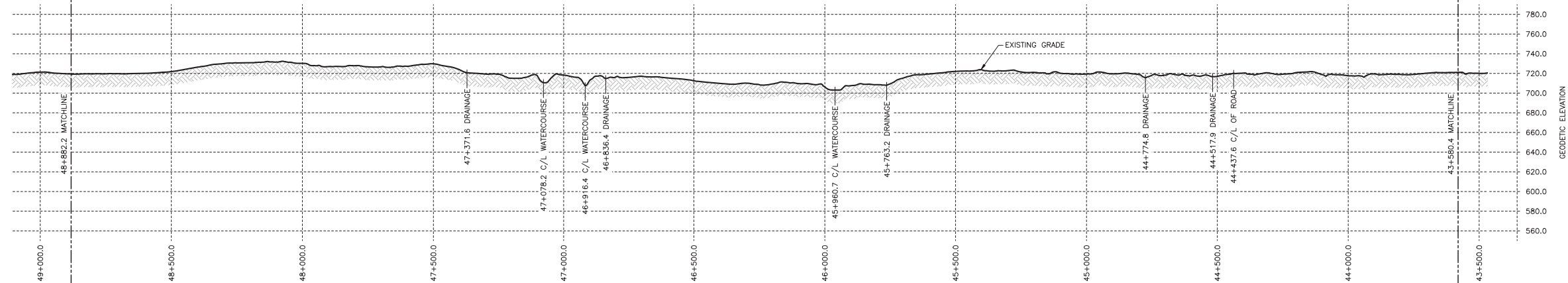
FOR CONTINUATION SEE DRAWING 78761-10-ML-02-011



PIPELINE PLAN  
AND PROFILE IN:  
N.W.1/4 Sec.12  
N.E.1/4 Sec.11  
S.E.1/4 Sec.14  
N.E.1/4 Sec.14  
N.W.1/4 Sec.14  
S.W.1/4 Sec.23  
S.E.1/4 Sec.22  
N.E.1/4 Sec.22  
S.E.1/4 Sec.27  
Twp.67 Rge.4 W.6M.  
AND THROUGH THEORETICAL  
ROAD ALLOWANCES

FOR CONTINUATION SEE DRAWING 78761-10-ML-02-009

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## PIPELINE INFORMATION

- [illegible]

- [illegible]

A.D. REGISTRAR

PLAN AND PROFILE  
ALBERTA

|                 |                               |        |
|-----------------|-------------------------------|--------|
| SCALE<br>1:7500 | DRAWING No 78761-10-ML-02-010 | REV 00 |
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**NOVA Gas Transmission Ltd.**

**2021 NGTL System Expansion Project  
(Karr Section)**

**Book of Reference**

November 2020



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                         | Length (m) | Width (m)                                         | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|--------------------------------------|------------|---------------------------------------------------|-----------|
| K-1.0            | M.D. OF GREENVIEW NO. 16 | NW 28-063-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 394.6      | 26.00, 32.00,<br>36.00, 56.00 &<br>Variable Width | 1.647     |
| K-2.0            | M.D. OF GREENVIEW NO. 16 | SW 33-063-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 67.3       | 32.00                                             | 0.215     |
| K-3.0            | M.D. OF GREENVIEW NO. 16 | SE 32-063-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 882.6      | 32.00 & Variable<br>Width                         | 2.841     |
| K-4.0            | M.D. OF GREENVIEW NO. 16 | NE 32-063-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 788.1      | 32.00                                             | 2.522     |
| K-5.0            | M.D. OF GREENVIEW NO. 16 | NW 32-063-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 116.8      | 32.00                                             | 0.374     |
| K-6.0            | M.D. OF GREENVIEW NO. 16 | SW 05-064-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 1109.6     | 32.00 & Variable<br>Width                         | 3.556     |
| K-7.0            | M.D. OF GREENVIEW NO. 16 | NW 05-064-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 213.7      | 32.00                                             | 0.684     |
| K-8.0            | M.D. OF GREENVIEW NO. 16 | NE 06-064-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 1012.7     | 32.00                                             | 3.239     |
| K-9.0            | M.D. OF GREENVIEW NO. 16 | NW 06-064-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 0.0        | 32.00                                             | 0.002     |
| K-10.0           | M.D. OF GREENVIEW NO. 16 | SE 07-064-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) | 24.6       | 32.00                                             | 0.081     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                                                 | Length (m) | Width (m)                 | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|------------------------------------------------------------------------------|------------|---------------------------|-----------|
| K-11.0           | M.D. OF GREENVIEW NO. 16 | SW 07-064-01 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS)                                         | 984.8      | 32.00                     | 3.150     |
| K-12.0           | M.D. OF GREENVIEW NO. 16 | SE 12-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS)                                         | 501.2      | 32.00 & Variable<br>Width | 1.625     |
| K-13.0           | M.D. OF GREENVIEW NO. 16 | NE 12-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS)                                         | 969.7      | 32.00                     | 3.103     |
| K-14.0           | M.D. OF GREENVIEW NO. 16 | NW 12-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS)                                         | 114.3      | 32.00 & Variable<br>Width | 0.378     |
| K-15.0           | M.D. OF GREENVIEW NO. 16 | SW 13-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 693<br>(DIRK PAPASTESIS) &<br>TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 1023.6     | 32.00                     | 3.276     |
| K-16.0           | M.D. OF GREENVIEW NO. 16 | NW 13-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                           | 651.6      | 32.00 & Variable<br>Width | 2.276     |
| K-17.0           | M.D. OF GREENVIEW NO. 16 | NE 14-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                           | 278.8      | 32.000                    | 0.892     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                       | Length (m) | Width (m)                 | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|------------------------------------|------------|---------------------------|-----------|
| K-18.0           | M.D. OF GREENVIEW NO. 16 | SE 23-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 950.0      | 32.00                     | 3.040     |
| K-19.0           | M.D. OF GREENVIEW NO. 16 | NE 23-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 299.3      | 32.00                     | 0.958     |
| K-20.0           | M.D. OF GREENVIEW NO. 16 | NW 23-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 671.5      | 32.00 & Variable<br>Width | 2.163     |
| K-21.0           | M.D. OF GREENVIEW NO. 16 | SW 26-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 845.4      | 32.00                     | 2.706     |
| K-22.0           | M.D. OF GREENVIEW NO. 16 | SE 27-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 127.1      | 32.00                     | 0.407     |
| K-23.0           | M.D. OF GREENVIEW NO. 16 | NE 27-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 938.5      | 32.00                     | 3.003     |
| K-24.0           | M.D. OF GREENVIEW NO. 16 | SE 34-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 494.5      | 32.00                     | 1.583     |
| K-25.0           | M.D. OF GREENVIEW NO. 16 | SW 34-064-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 439.4      | 32.00                     | 1.406     |



| MSI Tract Number | Municipality             | Land Description           | Landowner(s)                    | Land User(s)                       | Length (m) | Width (m)                 | Area (ha) |
|------------------|--------------------------|----------------------------|---------------------------------|------------------------------------|------------|---------------------------|-----------|
| K-26.0           | M.D. OF GREENVIEW NO. 16 | NW 34-064-02 W6M           | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 946.8      | 32.00 & Variable<br>Width | 3.032     |
| ROAD-1.0         | M.D. OF GREENVIEW NO. 16 | SURVEYED ROAD<br>ALLOWANCE | M.D. OF GREENVIEW NO. 16        | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 23.5       | 0.00                      | 0.000     |
| K-27.0           | M.D. OF GREENVIEW NO. 16 | SW 03-065-02 W6M           | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 238.3      | 32.00                     | 0.762     |
| K-28.0           | M.D. OF GREENVIEW NO. 16 | SE 04-065-02 W6M           | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 683.4      | 32.00 & Variable<br>Width | 2.233     |
| K-29.0           | M.D. OF GREENVIEW NO. 16 | NE 04-065-02 W6M           | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 1100.9     | 32.00                     | 3.523     |
| K-30.0           | M.D. OF GREENVIEW NO. 16 | SE 09-065-02 W6M           | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 37.5       | 32.00                     | 0.120     |
| K-31.0           | M.D. OF GREENVIEW NO. 16 | SW 09-065-02 W6M           | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 852.7      | 32.00                     | 2.729     |
| K-32.0           | M.D. OF GREENVIEW NO. 16 | NW 09-065-02 W6M           | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 867.7      | 32.00                     | 2.777     |
| K-33.0           | M.D. OF GREENVIEW NO. 16 | NE 08-065-02 W6M           | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 258.5      | 32.00                     | 0.827     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                                                   | Length (m) | Width (m)                 | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|--------------------------------------------------------------------------------|------------|---------------------------|-----------|
| K-34.0           | M.D. OF GREENVIEW NO. 16 | SE 17-065-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                             | 1048.0     | 32.00 & Variable<br>Width | 3.466     |
| K-35.0           | M.D. OF GREENVIEW NO. 16 | SW 17-065-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                             | 53.9       | 32.00                     | 0.172     |
| K-36.0           | M.D. OF GREENVIEW NO. 16 | NW 17-065-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN) &<br>TRAPPER TPA 1834<br>(CHRISTOPHER DANA) | 1008.7     | 32.00 & Variable<br>Width | 3.574     |
| K-37.0           | M.D. OF GREENVIEW NO. 16 | SW 20-065-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1834<br>(CHRISTOPHER DANA)                                         | 298.5      | 32.00                     | 0.955     |
| K-38.0           | M.D. OF GREENVIEW NO. 16 | SE 19-065-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1834<br>(CHRISTOPHER DANA)                                         | 678.5      | 32.00 & Variable<br>Width | 2.181     |
| K-39.0           | M.D. OF GREENVIEW NO. 16 | NE 19-065-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1834<br>(CHRISTOPHER DANA)                                         | 720.3      | 32.00                     | 2.307     |
| K-40.0           | M.D. OF GREENVIEW NO. 16 | NW 19-065-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1834<br>(CHRISTOPHER DANA)                                         | 466.9      | 32.00 & Variable<br>Width | 1.503     |
| K-41.0           | M.D. OF GREENVIEW NO. 16 | SW 30-065-02 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1834<br>(CHRISTOPHER DANA)                                         | 813.5      | 32.00                     | 2.603     |
| K-42.0           | M.D. OF GREENVIEW NO. 16 | SE 25-065-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                             | 253.0      | 32.00                     | 0.809     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                                                         | Length (m) | Width (m)                        | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|--------------------------------------------------------------------------------------|------------|----------------------------------|-----------|
| K-43.0           | M.D. OF GREENVIEW NO. 16 | NE 25-065-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                                   | 992.6      | 32.00, 48.00 &<br>Variable Width | 3.273     |
| K-44.0           | M.D. OF GREENVIEW NO. 16 | SE 36-065-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                                   | 261.6      | 32.00, 48.00 &<br>Variable Width | 1.487     |
| K-45.0           | M.D. OF GREENVIEW NO. 16 | SW 36-065-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                                   | 780.0      | 32.00 & Variable<br>Width        | 2.495     |
| K-46.0           | M.D. OF GREENVIEW NO. 16 | NW 36-065-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                                   | 596.8      | 32.00 & Variable<br>Width        | 1.973     |
| K-47.0           | M.D. OF GREENVIEW NO. 16 | NE 35-065-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1281<br>(TOMMY LOEWEN)                                                   | 396.2      | 32.00 & Variable<br>Width        | 1.415     |
| K-48.0           | M.D. OF GREENVIEW NO. 16 | SE 02-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) &<br>TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 970.2      | 32.00                            | 3.105     |
| K-49.0           | M.D. OF GREENVIEW NO. 16 | SW 02-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) &<br>TRAPPER TPA 1281<br>(TOMMY LOEWEN) | 40.3       | 32.00                            | 0.129     |
| K-50.0           | M.D. OF GREENVIEW NO. 16 | NW 02-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH)                                         | 975.0      | 32.00 & Variable<br>Width        | 3.123     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                 | Length (m) | Width (m)                         | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|----------------------------------------------|------------|-----------------------------------|-----------|
| K-51.0           | M.D. OF GREENVIEW NO. 16 | SW 11-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 840.5      | 32.00 & Variable Width            | 2.966     |
| K-52.0           | M.D. OF GREENVIEW NO. 16 | NW 11-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 460.6      | 32.00 & Variable Width            | 1.527     |
| K-53.0           | M.D. OF GREENVIEW NO. 16 | NE 10-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 752.6      | 32.00 & 34.00 &<br>Variable Width | 2.444     |
| K-54.0           | M.D. OF GREENVIEW NO. 16 | SE 15-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 721.0      | 32.00 & Variable Width            | 2.359     |
| K-55.0           | M.D. OF GREENVIEW NO. 16 | SW 15-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 253.0      | 32.00 & Variable Width            | 0.834     |
| K-56.0           | M.D. OF GREENVIEW NO. 16 | NW 15-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 881.6      | 32.00                             | 2.822     |
| K-57.0           | M.D. OF GREENVIEW NO. 16 | SW 22-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 332.9      | 32.00                             | 1.065     |
| K-58.0           | M.D. OF GREENVIEW NO. 16 | SE 21-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 776.6      | 32.00 & Variable Width            | 2.485     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                 | Length (m) | Width (m)              | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|----------------------------------------------|------------|------------------------|-----------|
| K-59.0           | M.D. OF GREENVIEW NO. 16 | NE 21-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 802.7      | 32.00                  | 2.569     |
| K-60.0           | M.D. OF GREENVIEW NO. 16 | NW 21-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 238.2      | 32.00                  | 0.762     |
| K-61.0           | M.D. OF GREENVIEW NO. 16 | SW 28-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 949.6      | 32.00                  | 3.039     |
| K-62.0           | M.D. OF GREENVIEW NO. 16 | NW 28-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 413.5      | 32.00                  | 1.323     |
| K-63.0           | M.D. OF GREENVIEW NO. 16 | NE 29-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 520.0      | 32.00 & Variable Width | 1.711     |
| K-64.0           | M.D. OF GREENVIEW NO. 16 | SE 32-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 923.3      | 32.00                  | 2.955     |
| K-65.0           | M.D. OF GREENVIEW NO. 16 | NE 32-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 433.6      | 32.00 & Variable Width | 1.303     |
| K-66.0           | M.D. OF GREENVIEW NO. 16 | NW 32-066-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 421.8      | 32.00 & Variable Width | 1.451     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                 | Length (m) | Width (m)                 | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|----------------------------------------------|------------|---------------------------|-----------|
| K-67.0           | M.D. OF GREENVIEW NO. 16 | SE 05-067-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 101.9      | 32.00                     | 0.321     |
| K-68.0           | M.D. OF GREENVIEW NO. 16 | SW 05-067-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 890.2      | 32.00 & Variable<br>Width | 2.853     |
| K-69.0           | M.D. OF GREENVIEW NO. 16 | SE 06-067-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 886.1      | 32.000                    | 2.835     |
| K-70.0           | M.D. OF GREENVIEW NO. 16 | SW 06-067-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 354.0      | 32.00                     | 1.133     |
| K-71.0           | M.D. OF GREENVIEW NO. 16 | NW 06-067-03 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 559.4      | 32.00                     | 1.790     |
| K-72.0           | M.D. OF GREENVIEW NO. 16 | NE 01-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 763.1      | 32.00 & Variable<br>Width | 2.451     |
| K-73.0           | M.D. OF GREENVIEW NO. 16 | SE 12-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 541.8      | 32.00                     | 1.709     |
| K-74.0           | M.D. OF GREENVIEW NO. 16 | SW 12-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) | 438.2      | 32.00                     | 1.429     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                                                            | Length (m) | Width (m) | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|-----------------------------------------------------------------------------------------|------------|-----------|-----------|
| K-75.0           | M.D. OF GREENVIEW NO. 16 | NW 12-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH)                                            | 1050.7     | 32.00     | 3.362     |
| K-76.0           | M.D. OF GREENVIEW NO. 16 | NE 11-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH)                                            | 68.8       | 32.00     | 0.202     |
| K-77.0           | M.D. OF GREENVIEW NO. 16 | SE 14-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 979<br>(DENNIS ISAAC WOHLGEMUTH) &<br>TRAPPER TPA 2831<br>(MELVIN ANDERSON) | 1038.4     | 32.00     | 3.341     |
| K-78.0           | M.D. OF GREENVIEW NO. 16 | NE 14-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                   | 229.9      | 32.00     | 0.735     |
| K-79.0           | M.D. OF GREENVIEW NO. 16 | NW 14-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                   | 722.5      | 32.00     | 2.312     |
| K-80.0           | M.D. OF GREENVIEW NO. 16 | SW 23-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                   | 825.4      | 32.00     | 2.643     |
| K-81.0           | M.D. OF GREENVIEW NO. 16 | SE 22-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                   | 127.0      | 32.00     | 0.407     |
| K-82.0           | M.D. OF GREENVIEW NO. 16 | NE 22-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                   | 952.6      | 32.00     | 3.052     |
| K-83.0           | M.D. OF GREENVIEW NO. 16 | SE 27-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                   | 281.1      | 32.00     | 0.900     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                                                                                       | Length (m) | Width (m)                        | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------------|------------|----------------------------------|-----------|
| K-84.0           | M.D. OF GREENVIEW NO. 16 | SW 27-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                                              | 908.8      | 32.00, 42.00 &<br>Variable Width | 3.091     |
| K-85.0           | M.D. OF GREENVIEW NO. 16 | SE 28-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                                              | 734.9      | 32.00 & Variable<br>Width        | 2.397     |
| K-86.0           | M.D. OF GREENVIEW NO. 16 | NE 28-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                                              | 148.2      | 32.00 & Variable<br>Width        | 0.485     |
| K-87.0           | M.D. OF GREENVIEW NO. 16 | NW 28-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                                              | 897.5      | 32.00                            | 2.869     |
| K-88.0           | M.D. OF GREENVIEW NO. 16 | NE 29-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                                              | 413.9      | 32.00 & Variable<br>Width        | 1.380     |
| K-89.0           | M.D. OF GREENVIEW NO. 16 | SE 29-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                                              | 406.5      | 32.00 & Variable<br>Width        | 1.242     |
| K-90.0           | M.D. OF GREENVIEW NO. 16 | NW 29-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON)                                                                              | 872.6      | 32.00 & Variable<br>Width        | 2.770     |
| K-91.0           | M.D. OF GREENVIEW NO. 16 | NE 30-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON) & PENDER D SMITH,<br>LARRY P SMITH, MARGARET BASNETT, NEAL<br>SMITH (ESTATE) | 807.0      | 32.00                            | 2.583     |



| MSI Tract Number | Municipality             | Land Description | Landowner(s)                    | Land User(s)                                                                                                 | Length (m) | Width (m)                     | Area (ha) |
|------------------|--------------------------|------------------|---------------------------------|--------------------------------------------------------------------------------------------------------------|------------|-------------------------------|-----------|
| K-92.0           | M.D. OF GREENVIEW NO. 16 | NW 30-067-04 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 2831<br>(MELVIN ANDERSON) & PENDER D SMITH, LARRY P SMITH, MARGARET BASNETT, NEAL SMITH (ESTATE) | 832.2      | 13.00, 32.00 & Variable Width | 2.200     |
| K-93.0           | M.D. OF GREENVIEW NO. 16 | NE 25-067-05 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1483<br>(RANDY BELCOURT) & PENDER D SMITH, LARRY P SMITH, MARGARET BASNETT, NEAL SMITH (ESTATE)  | 282.7      | 18.00                         | 0.502     |
| K-94.0           | M.D. OF GREENVIEW NO. 16 | SE 25-067-05 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1483<br>(RANDY BELCOURT) & PENDER D SMITH, LARRY P SMITH, MARGARET BASNETT, NEAL SMITH (ESTATE)  | 532.1      | 18.00                         | 0.965     |
| K-95.0           | M.D. OF GREENVIEW NO. 16 | SW 25-067-05 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1483<br>(RANDY BELCOURT) & PENDER D SMITH, LARRY P SMITH, MARGARET BASNETT, NEAL SMITH (ESTATE)  | 924.6      | 18.00, 32.00 & Variable Width | 2.914     |
| K-96.0           | M.D. OF GREENVIEW NO. 16 | SE 26-067-05 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1483<br>(RANDY BELCOURT) & PENDER D SMITH, LARRY P SMITH, MARGARET BASNETT, NEAL SMITH (ESTATE)  | 120.9      | 32.00                         | 0.387     |
| K-97.0           | M.D. OF GREENVIEW NO. 16 | NE 26-067-05 W6M | HER MAJESTY THE QUEEN (ALBERTA) | TRAPPER TPA 1483<br>(RANDY BELCOURT) & PENDER D SMITH, LARRY P SMITH, MARGARET BASNETT, NEAL SMITH (ESTATE)  | 451.1      | 32.00 & Variable Width        | 1.410     |